

The St. Johns Herald.

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Henry Reed, Editor and Proprietor.

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St. Johns, Thursday, Oct. 8.

How to Escape.

Bishop John Sharp, a member of the Mormon church, for nearly all the years it has been established; one that had accepted its apostolic teachings in all their ramifications, and had gathered unto himself many wives, and raised families collectively and in severality; generally doing a land office business in populating Zion, to the glory of the latter day saints, and the applause of the ignorant masses that followed in the wake of the evangelistic frauds, has become a convert to American ideas of citizenship, by declaring himself a law abiding man. The Bishop seems to be a man of more than ordinary thought, among his people, and like our Brother Milner, of "some ability." The craze just now among the upper crust polygamous Mormons, who are not entirely given over to the devil and his angels, is, "how shall we escape?" The plural wife, and unlawful cohabitation codes are drawing its victims to the prison-houses, at Yuma and Detroit, with "certainty, celerity and security." The violators of laws, divine and human, feel the suffocating, liberty destroying influences of the near future and tremblingly reiterate the cry, "how shall we escape!"

We will suggest, nor charge anything for the advice, that the plan of Bishop Sharp is one that is highly recommended. Come up squarely and meet the question, confess your crime, acknowledge your allegiance to your country's laws, cease to violate its reasonable requirements, do not longer charge the Almighty, the King of Kings and Lord of Lords, with your irreligious crimes that serve only to debase yourselves and condemn your sisters to debasement and prostitution. Do not set up a howl with fanatics, of the Robt Ford character, and yell that covenants even with devils should be kept inviolate. Be men and women, free and ready to adopt the golden rule as your aim in life—"as ye would have men do unto you, do ye even so to them," that is about all there is in it. Avoid cant and hypocrisy, and do not fool yourself that you are better than other people, neither allow other people to make you believe that because of your connection with any church or congregation, you are the chosen of the Lord.

A man may cry church! church! Without more religion than other people. The law is not a religious bird. Because he keeps cawing from the steeple.

Not a bit of it. Don't waste your time in ordinances established by false prophets, by the priest craft, in fasting twice or thrice each week and in payment of tithes of all you possess to a cormorant church. Bear in mind that an ancient mugwump in the early days of the church got badly left by running in that groove. Be your own almoner and you will know how your intended charities are applied, at least you will be certain that you are not contributing to those who are fattening on the credulity of fools, and feasting on the results of the toil and sweat of the laborer.

There is no saving grace in a name, you may be Mormon or Musselman, be Jew or Christian, you may worship Confucius or Buddha, Moses, Mahomed, or Him of Nazareth, but you must be honest, you must have respect unto the laws of the land in which you live, you must obey them as a civil, social duty, then if your religious,

spiritual duties are encompassed with reasoning of righteousness, temperance and a judgment to come you will at least be safe enough for all time in this world and for eternity, in that which is beyond, whatever becomes of the Penrose's, Taylors, Ford's and all the skulking crew that would drag you to the certainties of the perdition their sins seem to be condemning them.

Off for Utah.

We see it stated in the Orion Era of the 30th of September, ultimo, that its editor, J. B. Milner, by an unexpected turn in personal business affairs is required to be in Utah during the greater part of October. In this connection Brother Milner says: "It may gratify the curious to state that the money we sent for, which we need to continue our business has not come, and that some cases in court need our personal attention."

It is fondly hoped by gentle and Mormon; more particularly by all men, resident in this county, who only claim to be law abiding American citizens, that the editor of the organ of J. B. Milner, will make time during his absence from the editorial chair, to call on Bishop Sharp, of the church of Jesus Christ of Latter Day Saints, and interview him on the subject that is now agitating the minds of the false prophets, the high priests and elders, the apostles and dignitaries of that presumptuous and domineering outfit. Learn from him, from his own mouth, the leading inspiration that converted him from being a blind follower of the teachings of bad men, to that of law abiding citizens of the United States. It is hoped that he will come home and grind it out on his own organ. The music will be new to his readers, and its beneficial effects will be at once observed, if Brother Milner will give it place with his usual warmth, and "some ability."

THE FAIR, as noted in the Orion Era, came very nearly escaping our attention. It appears that Brother Milner was beclouded in the same ignorance that the Committee of the Fair were. He did not know, from any reliable authority, that a fair was to be held in Albuquerque, and hence would not give it any free advertising. They, the Committee, did not know there was any such paper in Apache County, Arizona, as the Orion Era, and did not waste any time in sending official notification by mail, to something they knew nothing of. No one is to blame but the business man of the Era. The HERALD learned from its Albuquerque exchanges that a fair was to be held, and immediately placed itself in communication with the Executive Committee, and kept posted. No one responsible except the HERALD. Now, Bro. Milner, if that was all the grievance in the article, we should have left it unnoticed, but when we read the following lines interwoven, we had a strong temptation to take back all the good things we have said about you: "But being in no manner advised of what was desired, except that an avowed enemy of the majority of the people was (so far as we could learn) the sole representative of the managers, we have simply attended to our own affairs."

Brother Milner may be speaking by the record, when he says the Commissioner was an avowed enemy of the majority of the people; if so, it was his own record, not ours. We contend with all violators of law, and do all that in us abides to correct evils and put down crime. If that is the work of an enemy, then we misunderstand the term. We look upon it as the highest and purest type of friendship, to turn polygamists and supporters of polygamy from the error of their ways. We do not avow ourselves the enemy of any man, and we think the editor of the Era wrote the item when he felt hurt at his non-recognition, of which he was only to blame,

EMMA NEVADA was married at Paris, France, to Dr. Raymond Palmer, of Birmingham, England, on the 1st inst. That lets her out of the matrimonial ring. Who next?

"You may resolve 'till the cows come home, But if any of you touches that boy, He'll rattle his hash in hell to night, Or my name ain't Tillman Joy."

In the last issue of the Orion Era Brother Milner, in announcing his temporary absence from the editorial chair says: "we hope the paper will be issued regularly during our absence and bespeak for J. W. S. Milner, son of the editor, who will take charge, the kindly consideration of our patrons." Now we second the motion, particularly as the father of that son has caught the Desert News in notable errors and has had the genuine pluck; the iron spinal column to say so to the brass teeth of that powerful organ of the apostles of the church; has dared to say so to Penrose's second hand wind instrument. Hallelujah! The world moves all the same. "Notable errors" is drawing it mild, but we can't expect a heavy brush on the first round. When Brother Milner gets his hand in Mr. Penrose's journeymen will be brought to think there is a journalistic John L. Sullivan housed in the Era rooms. We shall watch the fight with interest and when the Era gets the bruiser, as it will, in chancery, we shall not be satisfied until his punishment shall leave him unrecognizable even to the filthiest polygamist patron in the city of the "saints." Brother Milner need have no fear of his boy, if he follows "in the footsteps of his illustrious predecessor. Every anti-polygamic Mormon, every gentle, every Jew will hold and save him harmless from the "destroying angels" and if the "danites" hold mass-meetings and gather together for unlawful purposes, looking to the injury of his son, let them be admonished by the head lines which serves as a text for this article—nuf ced.

THE national or party of the executive ought to have a chance. Senator Edmunds is reported to have said, with regard to removals and appointments made by President Cleveland: "if we are satisfied that the person he proposes to put in will make a better officer than the one he proposes to put out, then it is our duty to vote aye; and if we are not satisfied with that, but of the reverse, then it is our duty to say no." How are you going to tell 'till both are tried? "Turn the rascals out!" that is the old war cry and keep it up 'till not one Republican is left in office. By that plan only can we judge of Mr. Cleveland's administration.

AN Associated Press dispatch from Salt Lake City, of the 2nd inst. says: "Edward Brain was convicted of unlawful cohabitation to-day. His latest wife, a Danish girl, testified freely about their marital relations. Brain made a long statement to the court, maintaining the truth of the Mormon gospel, and said he knew it by direct revelation from God to himself. His covenants were made for eternity, and he would stand by them at all hazards. Judge Zane sentenced him to six months in jail and \$300 fine."

A STORM was raging on one of the inland lakes, and several persons from a wrecked vessel were making for the shore in a small boat. The waves threatened to overwhelm the little craft, when all of a sudden a great, strong, masculine fellow dropped his oars and commenced to pray. "Hold on," shouted one of the men. "Let that little fellow in the bow pray. You keep on rowing."—Tid-Bits.

Nothing like recognizing the "eternal fitness of things," under all circumstances.

THE preparation for the final work of blowing up the rocky channel in Hell Gate, which was begun by Engineer Newton, is rapidly nearing completion, and it promises to be an event of no slight magnitude. The tunneling is already completed and the laying of the cartridges is now going on. It will require two hundred and forty thousand pounds of rock and explosive, which is far more powerful than giant powder, and seventy-five thousand pounds of dynamite to perform the operation. The precise time for the great upheaval has not yet been fixed.—Ex.

ALL our exchanges are again worked up into fever heat detailing the outrages of the Apaches. Mr. Pixley's prayers are being heard and he must to-day be the happiest man in San Francisco.

THE ST. JOHNS AGRICULTURAL ASSOCIATION are now offering for sale their Magnificent Garden and Farming Land, along the line of the irrigating canal, from which an abundance of water can at all times be supplied for all necessary purposes. Three thousand acres have already been disposed of and the owners thereof have in most cases, commenced working the land. The divisions are in forty-acre plots.

Parties desiring to secure pleasant homes in the finest country and climate in all the Southwest, will apply for terms and further particulars to

ANTONIO GONZALES, St. Johns, Arizona.

NOTICE TO TAX PAYERS.

NOTICE IS HEREBY GIVEN THAT THE TAXES for the year 1885 are now due and payable at my office, in St. Johns, APACHE COUNTY, ARIZONA.

If not paid on or before Monday, December, 21st, 1885, the same will be declared DELINQUENT, and a penalty of FIVE PER CENT will be added thereto.

DIONICIO BACA, Treasurer and Ex-officio Tax Collector, Apache County, Ariz., St. Johns, Ariz., Oct. 1st, 1885.

FRANK T. LEWIS.

TO

Important Notice

TO HOLDERS

OF

APACHE COUNTY

Warrants.

OFFICE OF THE BOARD OF SUPERVISORS, Apache County, Arizona.

Notice is hereby given to all holders of Warrants, issued under and by the authority of the Board of Supervisors of Apache County, in the Territory of Arizona, prior to the

First Day of January, '85.

First—That the same be presented to the Clerk of the Board of Supervisors for

Examination and Registration,

at his office in St. Johns, the county seat of Apache county,

ON OR BEFORE THE

First Day of December, 1885.

Second—That while the presentation of the original warrants may be preferred—where it will not be practicable to produce them—certified copies thereof, with all memoranda and endorsements thereon, may be furnished for inspection and verification.
By order of the Board.
T. S. BUNCH, Clerk.

[W. T. HUBBELL.]

Lewis and Hubbell's SEMI-WEEKLY LINE TO NAVAJO.

Speed and Regularity! Four-Horse Outfit!

Leaves St. Johns every Monday and Wednesday. Leaves Navajo every Tuesday and Saturday. Express freight, two cents per pound.

Passenger Rates as Low as the Lowest.

Make all for this line "Care of L. & H., Navajo."

THE AYER LUMBER COMPANY OF FLAGSTAFF

Have for the accommodation of the people of Holbrook and vicinity on or near the line of the Atlantic & Pacific road established a depot for the sale of LUMBER in all varieties produced at the Great Mill in the San Francisco Mountains. DRESSED LUMBER of all qualities PLAIN LUMBER of all kinds and dimensions.

DOORS, SASHES, BLINDS, LATH, SHINGLES, BATTENS AND MOULDINGS.

The prices for all kinds of stock will be the same as if delivered at the mill with freight added. Office and yard Central Avenue, West End.

O. P. CHAFFEE, Agent, 20,000,000 ACRES OF LAND FOR Sale in New Mexico and Arizona.

THE ATLANTIC AND PACIFIC RAILROAD COMPANY.

The Land Grant of this Company, in alternate sections extends entirely across the Territories of New Mexico and Arizona, between the 25th and 36th degrees of north latitude. It is 650 miles long and 50 miles wide and includes some of the best grazing lands of both Territories. In the valleys are many desirable tracts of agricultural land, susceptible of irrigation. A sufficiency of water has been found wherever cattle and sheep have been grazed, and large herds have been grazed in the country ever since the coming of the Mexicans. Wells have been sunk and good water has been obtained.

A stream of running water, the San Jose, rises near the summit of the Sierra Madre, and runs 75 miles eastward to the Rio Puerco, and the company's road follows the whole length of its valley. There are numerous fine valleys, opening into the valley of the San Jose, flanked by grassy and wooded hills, upon which there is an open growth of small cedar and pine. There is a large coal field west of Fort Wingate, which has been fully explored, and which will afford labor for a large population, there are also coal deposits on the eastern slope of the Sierra Madre. Many varieties of building stone are found in great abundance along the line of the road.

In Arizona the grazing areas are supplied with good water, and the United States Surveyors, who made the official surveys of the country, say they are as good, if not better, than those of Wyoming and Montana. The Navajo Indians grow corn without irrigation, in the valleys of the Puerco of the West, on the Company's lands, and in the valley of the Little Colorado, also on the line of the road, good crops of corn, sorghum, oats, barley, and garden vegetables are grown by irrigation, the finest of peaches, apples, wheat, barley and garden vegetables of large size and fine quality have been successfully grown without irrigation on

the slopes of the San Francisco mountains. On these mountains there is an extensive timber belt, diversified by beautiful valleys and parks, with good water and wonderful canons through which the road passes. In fact, the whole of the country traversed by the road is very picturesque and beautiful, and many towns are being built along its route.

The Valley of the Rio Grande, at Albuquerque is 5,000 feet above the sea, and the passes of the Sierra Madre and the San Francisco mountains, in Arizona, have elevations of 7,000, with a depression at Winslow, on the Little Colorado, where the altitude is 5,000 feet; the climate is mild and salubrious. Cattle and sheep graze throughout the year and do not need to be sheltered or grain fed during the winter. The nights are cool during the summer.

The Company is now prepared to make sales of its grazing lands in quantities of 50,000 acres or more, at prices ranging from one dollar (or even less for larger quantities), to one dollar and a half an acre, upon payment of one-fourth the purchase value at date of contract of sale, the remainder in payments as may be agreed upon, bearing six per cent interest; and irrigable agricultural lands in tracts of forty acres or more.

Maps of the Land Grant will be forwarded on application and properly accredited persons desire to inspect grazing lands, with a view to purchase and establish stock ranches, will be given facilities for that purpose.

THOS. S. SEDGWICK, A. WILLIAMSON, Land Agent, by Milk St., Boston, Mass. Albuquerque, N. M.

LEGAL NOTICES.

IN THE COUNTY COURT OF THE Territory of Arizona, County of Apache.
Emma Rachel Hixon, Plaintiff.
versus
Albert W. Hixon, Defendant.

SUMMONS NO. 1.
Action brought in the County Court of the County of Apache, Territory of Arizona.

Territory of Arizona sends greeting to Albert W. Hixon. You are hereby summoned and required to appear in an action brought against you by the above named plaintiff in the County Court of the County of Apache, in the Territory of Arizona, and answer the complaint filed with the Clerk of this Court, at St. Johns, in said County, (a copy of which complaint accompanies this summons,) within twenty days (exclusive of the day of service) after the service upon you of this summons, if served in this County; but if served out of the County, and within this District, then within thirty days, in all other cases, forty days. And you are hereby notified that if you fail to appear and answer the complaint, as above required, the plaintiff will apply to the Court for the relief therein demanded and costs and disbursements in this behalf expended. Given under my hand and [SEAL] the Seal of said County Court, this 11th day of May A. D. 1885.

ALFRED RUIZ, Clerk.
C. L. GUTTERSON, Attorney for Plaintiff.

\$250 REWARD.

APACHE COUNTY STOCK GROWERS ASSOCIATION.
OFFERS a reward of Two Hundred and Fifty Dollars for the arrest and conviction, or information leading to the arrest and conviction of any person stealing or driving away cattle, horses or mules, the property of members of the association. HENRY SMITH, President. M. H. WELLS, Secretary. Springerville Salt Lake, via Navajo Springs, 1885-86.

LAND NOTICES.

NOTICE FOR PUBLICATION. LAND OFFICE AT PRESCOTT, ARIZ.

October 8th, 1885.
Notice is hereby given that the following named settler has filed notice of his intention to make final proof in support of his claim, and that said proof will be made before the Judge or in his absence the Clerk of the District Court of Apache County, Arizona Territory, at St. Johns, Apache County, Arizona, on the 9th day of November, 1885, viz: William T. Taylor, Apache County, Arizona, for his Declaratory Statement No. 138, for the west 1/2 of the northwest 1/4 of section No. ten (10), in township No. eleven (11), north of range No. twenty-two (22) east.

He names the following witnesses to prove his continuous residence upon, and cultivation of, said land, viz: J. Dewitt Arnold, Samuel M. Curran, Richard J. Bailey and Jesus H. Ball, all of Taylor, Apache County, Arizona Territory. 08-01. THOMAS WING, Register.

NOTICE FOR PUBLICATION. LAND OFFICE AT PRESCOTT, ARIZ. September 24th, 1885.

Notice is hereby given that the following named settler has filed notice of his intention to make final proof in support of his claim, and that said proof will be made before the Judge or in his absence the Clerk of the District Court of Apache County, Arizona Territory, at St. Johns, Apache County, Arizona, on the 24th day of October, 1885, viz: Jose Manuel Gofol, of St. Johns, Apache County, Arizona, for his Declaratory Statement No. 1802, for the east 1/2 of the north-west 1/4 and the west 1/2 of the east 1/2 of Section No. twenty (20) in Township No. ten (10) north of Range No. twenty-five (25) east.

He names the following witnesses to prove his continuous residence upon, and cultivation of, said land, viz: Cruz Rubi, Gabriel Armijo, Ambrosio Armijo and Jose Jesus Rubi, all of St. Johns, Apache County, Arizona. 02-04. THOMAS WING, Register.

NOTICE FOR PUBLICATION. LAND OFFICE AT PRESCOTT, ARIZ. September 10th, 1885.

Notice is hereby given that the following named settler has filed notice of his intention to make final proof in support of his claim, and that said proof will be made before the Judge, and in his absence the Clerk of the District Court of Apache County, Arizona Territory, at St. Johns, Apache County, Arizona, on the 12th day of October, 1885, viz: James Scott, of Show Low, Apache County, Arizona, for his homestead entry No. 303, for the southwest 1/4 of the northeast 1/4, and the northwest 1/4 of the southeast 1/4 and the east 1/2 of the southwest 1/4 of section No. ten (10), in township No. nine (9), north of range No. twenty-two (22) east.

He names the following witnesses to prove his continuous residence upon, and cultivation of, said land, viz: Robert Scott, William Morgan, R. C. Kinder and Joseph Sponsion, all of Show Low, Apache County, Arizona Territory. THOMAS WING, Register. n35-4w.

INTERESTING TO STOCKMEN OF ARIZONA TERRITORY.

Catch on While You Can.

On and after this date the ST. JOHNS HERALD, the leading business and only non-sectarian paper of Apache county, will be furnished together with the HOOF AND HORN, the only exclusive stock journal in Arizona.

For \$6.00 Per Year,

In advance. Now is the time to secure two of the best journals in Arizona at

GREATLY REDUCED RATES.

Send to St. Johns HERALD, Apache County, Arizona, Or. HOOF AND HORN, Prescott, Yavapai County, Ariz.